# **Anderson County Park & Recreation Department**

## 2025-26 Youth Basketball League

### **Registration Form**

Mark Bryant Director Email – <u>markacpark@gmail.com</u>

### Park Website – acpark.ky.gov

Participant Name:						
Parents/Guardians Name:						
Address:						
Phone Numbers:	Numbers: Email Address:					
DOB:	Age as	s of November 1, 20	25:			
School Name:						
Grade: 2 3 4 5	Number of ye	ears played:				
Shirt Size: ( Circle one ) Youth:	S M L XL	Adult Siz	e: ( Circle one ) S	M L	XL	XXL
Siblings in the same age division	on:					
Emergency Contact:		Phone:				
hereby release and discharge the associates for all claims of damage practice and or games ) in this prelimber of the assume all risks and hazard activities. I further authorize the medical attention or medication contacted.	ge, demands, act ogram. Is incidental to so e Anderson Coun	cions and injuries that uch participation inclu ty Recreation Departr	might occur during transportation nent, their coache	g partion on to ar s, and o	cipati nd fro	ion ( om related als to obtain
I realize that my child may be sur for unacceptable behavior or dan Committee.	•		•	-	-	
Signature of Parent or Guardi	an:					
Date:		_				
Amount Paid:	Cash:	Receipt#	Chec	k#		

#### **League Information**

Registration\_Dates: Registration deadline is October 27<sup>th</sup>.

Cost - \$50 per player

Practice: teams will practice 2 times per week.

Games: Games will be played on Saturday's, site and times will be determined.

Siblings will be placed on same team given they fall into the same grade level.

Team Breakdown – 2<sup>nd</sup> & 3<sup>rd</sup> 4<sup>th</sup> & 5<sup>th</sup>.

Registration Forms may be mailed to: Anderson Co Parks & Rec Department

1026 County Park Rd

Lawrenceburg, KY 40342

Or they may be dropped off at Recreation Department Office.

League fee must be submitted with registration form.